

APR 15 10 35 AM '71  
R.M.C. OFFICE FOR GREENVILLE COUNTY

KNOW ALL MEN BY THESE PRESENTS, that **Cooper & Gibbs Real Estate, Inc.**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Simpsonville, State of South Carolina, in consideration of Seven Thousand, Two Hundred  
Fifty-One and 11/100 (\$7,251.11) & assumption of mortgage below: Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
**J. Roy Brown and Judy S. Brown, their heirs and assigns:**

ALL that piece, parcel or lot of land lying in the State of South Carolina,  
County of Greenville, near the Town of Simpsonville, being known and  
designated as Lot 22 on a Plat of the D. N. Mayfield Estate, prepared by  
J. Q. Bruce, Surveyor, dated November 4, 1952, and recorded in Plat Book  
CC, Page 199, R.M.C. Office for Greenville County, and having, according  
to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Holland Street, joint front  
corner with Lot 23 and running thence N. 68-55 E., 180 ft. to an iron pin;  
thence N. 21-05 W., 70 ft. to an iron pin; thence S. 68-55 W., 180 ft. to  
an iron pin on the Eastern edge of Holland Street; thence with the Eastern  
edge of Holland Street, S. 21-05 E., 70 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the  
R.M.C. Office for Greenville County in Deed Book 887, Page 367.

As part of the consideration for this conveyance, the grantees herein  
assume and agree to pay the mortgage to Fountain Inn Federal Savings and  
Loan Association, which mortgage is recorded in the R.M.C. Office for  
Greenville County in Mortgage Book 1171, Page 627, and having a  
present balance of \$ 11,698.89.

This property is conveyed subject to easements, rights-of-way and  
restrictions of record.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 6th day of April, 19 71.

SIGNED, sealed and delivered in the presence of:

**COOPER & GIBBS REAL ESTATE, INC.** (SEAL)

A Corporation  
By: Renzie L. Cooper  
President  
O. Tommy Gibbs  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of April, 19 71.

Notary Public for South Carolina (SEAL)

My Commission Expires Dec. 15, 1979.

RECORDED this 15th day of April 19 71, at 10:36 A. M., No. #24066

130-5601-8-20